

# ASAA PARENT / GUARDIAN CONSENT FOR STUDENT TRAVEL AND PARTICIPATION

## STUDENT

|                          |                           |                      |                      |                      |
|--------------------------|---------------------------|----------------------|----------------------|----------------------|
| <b>Student Last Name</b> | <b>Student First Name</b> | <b>MI</b>            | <b>Date of birth</b> | <b>Grade</b>         |
| <input type="text"/>     | <input type="text"/>      | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| <b>Address</b>           |                           | <b>City</b>          | <b>Zipcode</b>       |                      |
| <input type="text"/>     |                           | <input type="text"/> | <input type="text"/> |                      |
| <b>Phone</b>             | <b>Email</b>              |                      |                      |                      |
| <input type="text"/>     | <input type="text"/>      |                      |                      |                      |
| <b>School</b>            |                           |                      |                      |                      |
| <input type="text"/>     |                           |                      |                      |                      |

## PARENT/GUARDIAN

|                                  |                                   |                      |
|----------------------------------|-----------------------------------|----------------------|
| <b>Parent/Guardian Last Name</b> | <b>Parent/Guardian First Name</b> | <b>MI</b>            |
| <input type="text"/>             | <input type="text"/>              | <input type="text"/> |
| <b>Address</b>                   | <b>City</b>                       | <b>Zipcode</b>       |
| <input type="text"/>             | <input type="text"/>              | <input type="text"/> |
| <b>Phone</b>                     | <b>Email</b>                      |                      |
| <input type="text"/>             | <input type="text"/>              |                      |

## COACH/ADVISOR

|                                |                                 |                      |
|--------------------------------|---------------------------------|----------------------|
| <b>Coach/Advisor Last Name</b> | <b>Coach/Advisor First Name</b> | <b>MI</b>            |
| <input type="text"/>           | <input type="text"/>            | <input type="text"/> |
| <b>Address</b>                 | <b>City</b>                     | <b>Zipcode</b>       |
| <input type="text"/>           | <input type="text"/>            | <input type="text"/> |

## PRINCIPAL

|                            |                             |                      |
|----------------------------|-----------------------------|----------------------|
| <b>Principal Last Name</b> | <b>Principal First Name</b> | <b>MI</b>            |
| <input type="text"/>       | <input type="text"/>        | <input type="text"/> |
| <b>School</b>              | <b>Phone</b>                | <b>Email</b>         |
| <input type="text"/>       | <input type="text"/>        | <input type="text"/> |

# ASAA PARENT / GUARDIAN CONSENT FOR STUDENT TRAVEL AND PARTICIPATION

**Continuation**

**CONSENT FOR PARTICIPATION**

I hereby give my consent for the above named student to engage in ASAA or school district approved interscholastic activities as a representative of his/her school. I also give my consent for the the above named student to accompany the group as a member on out-of-town trips. I have received and have reviewed the "Parents Guide to Concussion in Sports."

|  |                                  |                    |
|--|----------------------------------|--------------------|
| <b>Parent/Guardian name (please print)</b> | <b>Parent/Guardian signature</b> | <b>Date</b>        |
|  |                                  | ____ / ____ / ____ |

**INSURANCE COVERAGE**

I understand that the Alaska State Board of Education and Alaska School Activities Association (ASAA) do not carry medical or liability insurance covering students traveling for interscholastic activities. I HEREBY WAIVE ON BEHALF OF MYSELF AND THE ABOVE NAMED STUDENT ANY LIABILITY RESPONSIBILITIES OF THE BOARD OF EDUCATION OR ASAA, EITHER ORGANIZATIONALLY OR FOR ANY OF ITS OFFICERS, AGENTS OR EMPLOYEES, FOR INJURIES OR DAMAGES SUSTAINED IN THE INTERSCHOLASTIC PROGRAM. I also understand that medical or liability insurance is my responsibility.

|  |                                  |                    |
|--|----------------------------------|--------------------|
| <b>Parent/Guardian name (please print)</b> | <b>Parent/Guardian signature</b> | <b>Date</b>        |
|  |                                  | ____ / ____ / ____ |

**CONSENT FOR EMERGENCY MEDICAL TREATMENT**

In consideration of the above named student's opportunity to participate in interscholastic activities, I hereby give my consent to medical examination, emergency medical treatment, hospitalization or other medical treatment as may be necessary for the welfare of the above named student, by a physician, nurse practitioner, PA, athletic trainer, community health aid, and/or hospital in the event of illness or injury during all periods of time in which the student is away from his or her legal residence as a member of an interscholastic activity group. I further hereby waive on behalf of myself and the above named student, any liability of the school district or ASAA, its officers, agents or employees, arising out of such medical treatment.

Coverage is provided as follows:  Native Services     Military     Private Insurance Carrier  
 None. I will assume financial responsibilities for injuries.

Name of Insurer: \_\_\_\_\_ Policy Number: \_\_\_\_\_ Phone of Insurer: \_\_\_\_\_

|  |                                  |                    |
|--|----------------------------------|--------------------|
| <b>Parent/Guardian name (please print)</b> | <b>Parent/Guardian signature</b> | <b>Date</b>        |
|  |                                  | ____ / ____ / ____ |

|                                     |   |
|-------------------------------------|---|
| <b>Parent/Guardian phone number</b> | <b>Parent/Guardian emergency phone number</b> |
|                                     |   |

|                                 |   |
|---------------------------------|---|
| <b>Personal Physicians Name</b> | <b>Personal Physicians phone number</b> |
|                                 |   |

**ALASKA SCHOOL ACTIVITIES ASSOCIATION, INC.**  
 4048 Laurel Street, Suite 203 • Anchorage, AK 99508 • (907) 563-3723 • Fax 561-0720 • www.asaa.org